

NATIONAL RIFLE ASSOCIATION



APPLICATION FOR <u>AGENCY AFFILIATION</u> OF A LAW ENFORCEMENT OR SECURITY ORGANIZATION

| □ NEW MEMBER | | ☐ KENEWA | | | |
|--|---|---|---|--|--|
| (Check this box only if this is your for NRA "Agency Affiliation") | irst time applying | (Check this box if you are currently, <u>or have ever been,</u> "Agency Affiliated" with the NRA) | | | |
| | | | () | | |
| Name of Agency/Organization | | | Agency/Orga | nization Phone | |
| | | | () _ | | |
| Address | | | Agency/Orgo | nization Fax | |
| City State | e Zip Code | | Agency/Orga | nization Email Address | |
| with the National Rifle As | ng for and on behalf of the agen sociation of America. In making s as they relate to law enforceme | this application, we | agree to compl | y at all times with the | |
| Agency/Organization Official | Address | City | State | Zip Code | |
| NRA Certified LE Instructor | Address | City | State | Zip Code | |
| high quality and pr Affiliated" members Registered" lesson p Materials Website a | portance of documented training an ofessional looking "Training Certificontess are available for lan(s) and/or course(s)-of-fire. Cert http://materials.nrahq.org . Interest of every integer of every integer of the state of every integer of eve | cates" and "Qualificator use in conjunction vitificates may be purchastructors' organization | tion Certificates" with an organizate hased directly from | for sale to its "Agency tions NRA "Approved & om the NRA's Program | |
| NRA "Agency Affiliation" is a requirement of any organization wishing to conduct or host NRA sanctioned Polic Pistol Combat Tournaments (Approved, Registered, State Championships and Regional's). NRA membership is no longer required of individual competitors wishing to compete in NRA PPC Competitions. | | | | | |
| Rifle Association of Ame understood individually a Association as set forth i | ion, your organization/agency orica (NRA). In making this apend agree to subten the Association bylaws. We area, policies, or image of the National Action 1985. | opplication, the memoraribe to the purposelso certify that the | abers of this org ses and objects conduct of this | ganization have read, of the National Rifle | |
| Organization Official: | | Print Name | | | |
| Organization Officials | | Time ivaine | | | |
| Organization Official: | | Signature | | Date | |



APPLICATION



FOR ENROLLMENT OF A LAW ENFORCEMENT AGENCY/ORGANIZATION

(Sections 1 through 4 must ALL be completed)

| <u>1.</u> | 1. Select appropriate agency: | | | | | |
|---|--|-----------|--|--|--|--|
| | <u>PRIVATE</u> LAW ENFORCEMENT ORGANIZATIONS (<i>NRA Business Alliance affiliation</i>) NRA "Business Alliance" benefits can be found online at www.nraba.org/benefits.aspx | | | | | |
| | ☐ Contract Security Guard Organizations | | ☐ State-approved Security Training Facility | | | |
| ☐ Industrial Police/Plant Security | | | ☐ Private Detective Agency | | | |
| □ Nuclear Protection | | | □ Corrections | | | |
| | ☐ Government Contractor | | ☐ Bail Bond Agency | | | |
| | Personal Protection | | Other | | | |
| <u>PUBLIC</u> LAW ENFORCEMENT ORGANIZATIONS (<i>NRA Clubs & Associations affiliation</i>) NRA "Clubs & Associations" benefits can be found online at <u>www.nrahq.org/clubs/benefits.asp</u> | | | | | | |
| | Federal Agency | | State Agency | | | |
| | Sheriff's Office/Department | | Fish and Game | | | |
| | County Agency | | Municipal Agency | | | |
| | Corrections | | Military | | | |
| | Other | | | | | |
| 2. Select length of affiliation: | | <u>4.</u> | We are paying for the following: | | | |
| | 3-Year \$ 95 (save \$10) | Ag | gency Membership dues \$ | | | |
| | 5 -Year \$150 (save \$25) | | reign Postage \$ryear: Canada \$5 - Others \$10) | | | |
| Note: A one year membership for \$35 is available for <i>Police Competitions use only</i> . Check the box below for this option. | | | w Enforcement Endowment Contribution \$ontributions are tax deductible and optional) | | | |
| | 1- Year (Police Competitions ONLY) \$35 | To | OTAL AMOUNT DUE | | | |
| 3. Select magazine subscription: | | | | | | |
| Select ONE magazine only. | | Pa | yment Type Enclosed: | | | |
| | Please select the format you would like to receive your subscription in. | | | | | |
| ☐ American Rifleman☐ Print☐ Digital☐ | | | | | | |
| ☐ America's 1 st Freedom ☐ Print ☐ Digital | | Ex | piration Date:/ | | | |
| | American Hunter Print Digital | | Signature (Required) | | | |

Completed applications for "Agency Affiliation" may be:

- Faxed to NRA Headquarters at 703-267-3939;
- E-mailed to <u>LE@nrahq.org</u>; or
- Mailed to: NRA Clubs & Associations, 11250 Waples Mill Road, Fairfax, VA 22030