



# NATIONAL RIFLE ASSOCIATION



## APPLICATION FOR AGENCY AFFILIATION OF A LAW ENFORCEMENT OR SECURITY ORGANIZATION

**NEW MEMBERSHIP**

*(Check this box only if this is your first time applying for NRA "Agency Affiliation")*

**RENEWAL # \_\_\_\_\_**

*(Check this box if you are currently, or have ever been, "Agency Affiliated" with the NRA)*

\_\_\_\_\_  
Name of Agency/Organization

(\_\_\_\_\_) \_\_\_\_\_  
Agency/Organization Phone

\_\_\_\_\_  
Address

(\_\_\_\_\_) \_\_\_\_\_  
Agency/Organization Fax

\_\_\_\_\_  
City State Zip Code Agency/Organization Email Address

We, the undersigned, acting for and on behalf of the agency listed above do submit this application for affiliation with the National Rifle Association of America. In making this application, we agree to comply at all times with the NRA rules and regulations as they relate to law enforcement firearms training and qualification.

\_\_\_\_\_  
Agency/Organization Official Address City State Zip Code

\_\_\_\_\_  
NRA Certified LE Instructor Address City State Zip Code

- NRA "Agency Affiliation" is required of any agency or organization wishing to take advantage of the NRA "Law Enforcement Lesson Plan & Course of Fire Review & Registration" program. An agency must also employ a certified NRA Law Enforcement Firearm Instructor who must sign off on any lesson plans and/or courses of fire submitted through this program.
- Recognizing the importance of documented training and qualification, the NRA's Law Enforcement Division offers high quality and professional looking "Training Certificates" and "Qualification Certificates" for sale to its "Agency Affiliated" members. These certificates are available for use in conjunction with an organizations NRA "Approved & Registered" lesson plan(s) and/or course(s)-of-fire. Certificates may be purchased directly from the NRA's Program Materials Website at <http://materials.nrahq.org>.
- NRA "Agency Affiliation" is a requirement of every instructors' organization who is not otherwise employed by the U.S. Military or a Federal, State, County or Municipal SWORN law enforcement agency.
- NRA "Agency Affiliation" is a requirement of any organization wishing to conduct or host NRA sanctioned Police Pistol Combat Tournaments (Approved, Registered, State Championships and Regional's). NRA membership is no longer required of individual competitors wishing to compete in NRA PPC Competitions.

By signing this application, your organization/agency does hereby apply for "Affiliation" with the National Rifle Association of America (NRA). In making this application, the members of this organization have read, understood individually and collectively and agree to subscribe to the purposes and objects of the National Rifle Association as set forth in the Association bylaws. We also certify that the conduct of this organization will not be contrary to the purposes, policies, or image of the National Rifle Association.

Organization Official: \_\_\_\_\_  
Print Name

Organization Official: \_\_\_\_\_  
Signature Date



# APPLICATION

## FOR ENROLLMENT OF A LAW ENFORCEMENT AGENCY/ORGANIZATION

(Sections 1 through 4 must ALL be completed)

### 1. Select appropriate agency:

**PRIVATE** LAW ENFORCEMENT ORGANIZATIONS (*NRA Business Alliance affiliation*)  
NRA "Business Alliance" benefits can be found online at [www.nraba.org/benefits.aspx](http://www.nraba.org/benefits.aspx)

- |  |  |
|--|--|
| <input type="checkbox"/> Contract Security Guard Organizations | <input type="checkbox"/> State-approved Security Training Facility |
| <input type="checkbox"/> Industrial Police/Plant Security      | <input type="checkbox"/> Private Detective Agency                  |
| <input type="checkbox"/> Nuclear Protection                    | <input type="checkbox"/> Corrections                               |
| <input type="checkbox"/> Government Contractor                 | <input type="checkbox"/> Bail Bond Agency                          |
| <input type="checkbox"/> Personal Protection                   | <input type="checkbox"/> Other _____                               |

**PUBLIC** LAW ENFORCEMENT ORGANIZATIONS (*NRA Clubs & Associations affiliation*)  
NRA "Clubs & Associations" benefits can be found online at [www.nrahq.org/clubs/benefits.asp](http://www.nrahq.org/clubs/benefits.asp)

- |  |   |
|--|---|
| <input type="checkbox"/> Federal Agency              | <input type="checkbox"/> State Agency     |
| <input type="checkbox"/> Sheriff's Office/Department | <input type="checkbox"/> Fish and Game    |
| <input type="checkbox"/> County Agency               | <input type="checkbox"/> Municipal Agency |
| <input type="checkbox"/> Corrections                 | <input type="checkbox"/> Military         |
| <input type="checkbox"/> Other _____                 |   |

### 2. Select length of affiliation:

- |                                 |                    |
|---------------------------------|--------------------|
| <input type="checkbox"/> 3-Year | \$ 110 (save \$10) |
| <input type="checkbox"/> 5-Year | \$175 (save \$25)  |

Note: A one year membership for \$35 is available for *Police Competitions use only*. Check the box below for this option.

- |  |      |
|--|------|
| <input type="checkbox"/> 1-Year (Police Competitions ONLY) | \$40 |
|--|------|

### 3. Select magazine subscription:

Select ONE magazine only.  
Please select the format you would like to receive your subscription in.

- |  |                                |                                  |
|--|--------------------------------|----------------------------------|
| <input type="checkbox"/> <i>American Rifleman</i>                | <input type="checkbox"/> Print | <input type="checkbox"/> Digital |
| <input type="checkbox"/> <i>America's 1<sup>st</sup> Freedom</i> | <input type="checkbox"/> Print | <input type="checkbox"/> Digital |
| <input type="checkbox"/> <i>American Hunter</i>                  | <input type="checkbox"/> Print | <input type="checkbox"/> Digital |

### 4. We are paying for the following:

- |   |                         |
|---|-------------------------|
| Agency Membership dues  | \$ _____                |
| Foreign Postage<br>(Per year: Canada \$5 – Others \$10)                                   | \$ _____                |
| Law Enforcement Endowment Contribution<br>(Contributions are tax deductible and optional) | \$ _____                |
| <b>TOTAL AMOUNT DUE</b>   | \$ <input type="text"/> |

Payment Type Enclosed:

- |                                     |   |
|-------------------------------------|---|
| <input type="checkbox"/> Cash       | <input type="checkbox"/> Check / Money Order  |
| <input type="checkbox"/> Mastercard | <input type="checkbox"/> Visa <input type="checkbox"/> AmEx <input type="checkbox"/> Discover |

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Expiration Date: \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_  
*Signature (Required)*

Completed applications for "Agency Affiliation" may be:

- Faxed to NRA Headquarters at 703-267-3939;
- E-mailed to [LE@nrahq.org](mailto:LE@nrahq.org); or
- Mailed to: *NRA Clubs & Associations*, 11250 Waples Mill Road, Fairfax, VA 22030